

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANTHAN SCHOOL TELLAPUR RAMACHANDRAPURAM HYD TL
2	AFFILIATION NO.(IF APPLICABLE)	3630173
3	SCHOOL CODE (IF APPLICABLE)	57687
4	COMPLETE ADDRESS WITH PIN CODE	MANTHAN SCHOOL, TELLAPUR VILLAGE, RAMACHANDRAPURAM MANDAL, SANGAREDDY DISTRICT - 502032
5	PRINCIPAL NAME	C Vijayalakshmi
6	PRINCIPAL QUALIFICATION	BSC. BED
7	SCHOOL EMAIL ID	principal@manthanschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08455297919

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://manthanschool.com/images/mandatory-disclosure/CBSE%20Affiliation%20Permission.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://manthanschool.com/images/mandatory-disclosure/Manthan%20Society%20Reg.%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://manthanschool.com/images/mandatory-disclosure/NOC%2011_12.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://manthanschool.com/images/mandatory-disclosure/Recognition%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://manthanschool.com/images/mandatory-disclosure/Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://manthanschool.com/images/mandatory-disclosure/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://manthanschool.com/images/mandatory-disclosure/DEO%20Letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://manthanschool.com/images/mandatory-disclosure/Sanitary%20Certificate.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://manthanschool.com/images/mandatory-disclosure/Fees%20structure%20for%20the%20Academic%20Year%202020-21.pdf
2	ANNUAL ACADEMIC CALENDER	http://manthanschool.com/images/mandatory-disclosure/Academic%20Calendar%202020-21.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://manthanschool.com/images/mandatory-disclosure/SMC-December%202020.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://manthanschool.com/images/mandatory-disclosure/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cutt.ly/ympNSel
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	131
	PGT	12
	TGT	40
	PRT	70
3	TEACHERS SECTION RATIO	2.1:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	26	26	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0			

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 4118
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 4118
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	51
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=rwvLjwDN2Qo